



## SOUTH CAROLINA FIREFIGHTERS' ASSOCIATION

### NOMINATION FOR MERITORIOUS ACTION AWARD

Please review the information below, which outlines the background and criteria for this award and then complete the following information. This form must be completed and returned to the SC State Firefighters' Association, Box 21175, Columbia, SC 29221. All nominations will be evaluated by the Subcommittee on Awards and submitted to the Executive Committee for selection. All awards will be presented at the annual conference.

This award is intended to recognize **firefighters and/or fire departments**, which have rendered services beyond the ordinary course of duty in an attempt to save a life regardless of the actions success. Nominees for the award should be recognized because they reflect vigilance and professionalism of firefighters across the State.

Nominations can only be submitted by an Association member with the approval of the firefighter's chief, his/her designee, or by a member of the Executive Committee.

Any violation of generally accepted safety standards shall disqualify any nomination. Such standards include, but are not limited to, abstinence from the influence of alcohol or drugs, the use of applicable protective equipment such as protective clothing and breathing apparatus, and adherence to accepted operating procedures, where these criteria are applicable at the time of the incident. Unsafe acts associated with the incident that were not within the control of the nominee should not prevent his or her receiving the award.

NAME OF NOMINEE \_\_\_\_\_

RANK OF POSITION \_\_\_\_\_ MEMBER OF FIREFIGHTERS' ASSOCIATION? YES \_\_\_\_\_ NO \_\_\_\_\_

FIRE DEPARTMENT OR OTHER ORGANIZATION \_\_\_\_\_

DEPARTMENT'S ADDRESS \_\_\_\_\_

DEPARTMENT'S PHONE # \_\_\_\_\_

#### **FIRE SERVICE EXPERIENCE:**

List the nominee's fire service experience including length of service, departments in which he or she has served and positions held.

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**EDUCATION:**

Provide a summary of the nominee's educational achievements including both formal education and fire service training.

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**PERSON MAKING NOMINATION:**

NAME \_\_\_\_\_

FIRE DEPARTMENT \_\_\_\_\_

DEPARTMENT'S ADDRESS \_\_\_\_\_

DEPARTMENT'S PHONE # \_\_\_\_\_ HOME PHONE # \_\_\_\_\_

ARE YOU A MEMBER OF THE FIREFIGHTERS' ASSOCIATION? YES \_\_\_\_\_ NO \_\_\_\_\_  
(Only an Association member can make a nomination)

**MERITORIOUS ACTION: (use attachment if necessary)**

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**CHARACTER:**

Is the nominee free of characteristics that would discredit the South Carolina Firefighters' Association such as a criminal history? YES \_\_\_\_\_ NO \_\_\_\_\_ If "NO" please explain.

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**DEPENDING UPON THE CIRCUMSTANCES SURROUNDING THE ACTIONS TAKEN, THE EXECUTIVE COMMITTEE MAY CHOSE TO PRESENT THE FIRE DEPARTMENT WITH A MERITORIOUS AWARD.**

**SAFETY STANDARDS:**

Was there any violation of generally accepted safety standards by the nominee? YES \_\_\_\_\_ NO \_\_\_\_\_

If so, describe what it was and why you believe the award should be given despite the violation. An affirmative answer will automatically reject the nomination unless substantial evidence is presented that justifies the award. If, after the award has been presented, any government agency finds that violations have occurred, the Executive Committee may revoke the award.

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**REFERENCES:**

List the names and telephone numbers of individuals who can serve as references to this nomination.

NAME \_\_\_\_\_

PHONE # \_\_\_\_\_ OCCUPATION \_\_\_\_\_

ADDRESS \_\_\_\_\_

HOW LONG HAVE YOU KNOWN THE NOMINEE \_\_\_\_\_

NAME \_\_\_\_\_

PHONE # \_\_\_\_\_ OCCUPATION \_\_\_\_\_

ADDRESS \_\_\_\_\_

HOW LONG HAVE YOU KNOWN THE NOMINEE \_\_\_\_\_

**AUTHORIZING SIGNATURES:**

I certify that the facts set forth above are accurate and complete to the best of my knowledge.

\_\_\_\_\_  
PERSON MAKING NOMINATION

\_\_\_\_\_  
DATE

\_\_\_\_\_  
NOMINEE'S CHIEF OR AN EXECUTIVE MEMBER

\_\_\_\_\_  
DATE

**NOTE: THE EXECUTIVE COMMITTEE RESERVES THE RIGHT NOT TO PRESENT THIS AWARD  
IF NOMINATIONS DO NOT MEET ALL THE CRITERIA**

(REVISED 2002)