



SOUTH CAROLINA STATE FIREFIGHTERS' ASSOCIATION

NOMINATION FOR THE CLYDE B. SPILLERS SOUTH CAROLINA FIRE SERVICE EDUCATOR OF THE YEAR AWARD

Please review the information below that outlines the background and criteria for this award and then complete the following information. This form must be completed and returned to the S. C. State Firefighters' Association, PO Box 211725, Columbia SC 29221. All nominations will be evaluated by the Subcommittee on Awards and submitted to the Executive Committee for selection. All awards will be presented at the annual conference.

Clyde D. "Red" Spillers, Jr. served with the Hanahan Fire Department, the Lake City Fire Department, and was Chief of the Williamsburg County Fire Department. Red Spillers was a South Carolina Certified Fire Service instructor who's 2700 hours (from 1971 to 1988) of instruction taught training firefighters throughout the State demonstrates the extent of his dedication. The South Carolina fire service was Red Spillers extended family and, as such, gave many hours of instruction without compensation to ensure that anyone in need of training received it. He also worked unselfishly and diligently with others to develop the early firefighter training courses offered by the S. C. Fire Academy. Chief Spillers was well versed in a variety of fire service issues. In addition to firefighter training, he made presentations to community groups on fire prevention, first aid and C.P.R. The Award is presented to the fire service instructor who best exemplifies the qualities of this esteemed fire service professional.

Anyone nominated for the Award must meet the following criteria.

1. Has longevity and well-rounded experience in the fire service and in fire service education.
2. Exemplifies leadership qualities as an educator.
3. Demonstrates dedication, dependability and unselfishness in the training of others.
4. Uses his or her educational skills to not only train members of the fire service, but also educate the general public in fire prevention. The nominee has made a significant contribution to fire service training at either the local or state level.

NAME OF NOMINEE _____

RANK OF POSITION _____ MEMBER OF FIREFIGHTERS' ASSOCIATION? YES _____ NO _____

FIRE DEPARTMENT OR OTHER ORGANIZATION _____

DEPARTMENT'S ADDRESS _____

DEPARTMENT'S PHONE NUMBER _____

NAME OF PERSON MAKING NOMINATION _____

FIRE DEPARTMENT _____

DEPARTMENT'S ADDRESS _____

DEPARTMENT'S PHONE NUMBER _____ HOME PHONE _____

ARE YOU A MEMBER OF THE FIREFIGHTERS' ASSOCIATION? YES _____ NO _____

(Nominations must be made by an Association member)

EXPERIENCE AS INSTRUCTOR: List the nominee's instructor experience including length of service, fire departments and organizations in which he or she has served and positions held.

EDUCATION: Provide a summary of the nominee's educational achievements including both formal education and fire service training.

REASON FOR NOMINATION: Provide a narrative describing why you believe the individual is worthy of this award. Be sure to include examples of the individual's leadership qualities, dedication to fire service instruction, dependability and unselfishness in his or her work educating others, including not only firefighter training, but fire prevention training for the general public as well. Special achievements are of particular importance. You may attach supporting material.

Is the nominee free of characteristics that would discredit the South Carolina State Firefighters' Association such as a criminal history? YES ___ NO ___ If "No" please explain.

List the names, address and telephone numbers of individuals who can serve as references to this nomination.

NAME _____ TELEPHONE _____

ADDRESS _____

NAME _____ TELEPHONE _____

ADDRESS _____

NAME _____ TELEPHONE _____

ADDRESS _____

NAME _____ TELEPHONE _____

ADDRESS _____

I certify that the facts set forth above are accurate and complete to the best of my knowledge.

SIGNATURE OF PERSON MAKING NOMINATION

DATE _____

SIGNATURE OF CHIEF OF NOMINEE'S DEPARTMENT
(OR HIS/HER DESIGNEE)

DATE _____

**NOTE: THE EXECUTIVE COMMITTEE RESERVES THE RIGHT NOT TO PRESENT THIS
AWARD IF NOMINATIONS DO NOT MEET ALL THE CRITERIA**

(REVISED 2002)